

# ATTESTATION ENGAGEMENT

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## Treasurer

Greene County, Pennsylvania

For the Period

Hunting - July 1, 2013 to June 30, 2017

Fishing and Dog - January 1, 2014 to  
December 31, 2017

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October 2018



Commonwealth of Pennsylvania  
Department of the Auditor General

Eugene A. DePasquale • Auditor General



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EUGENE A. DePASQUALE  
AUDITOR GENERAL

### Independent Auditor's Report

The Honorable Cory Grandel  
Treasurer  
Greene County  
Waynesburg, PA 15370

We have examined the accompanying statements of receipts and disbursements (Statements) of the Treasurer, Greene County, Pennsylvania (County Officer), for the license period identified on the contents page, pursuant to the requirements of Section 401(d) of *The Fiscal Code*, 72 P.S. § 401(d). The county office's management is responsible for presenting these Statements in accordance with the criteria set forth in Note 1. Our responsibility is to express an opinion on these Statements based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and the standards applicable to attestation engagements contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the examination to obtain reasonable assurance about whether the Statements are presented in accordance with the criteria described above, in all material respects. An examination involves performing procedures to obtain evidence about the statements of receipts and disbursements. The nature, timing and extent of the procedures selected depend on our judgement, including an assessment of the risks of material misstatement of the Statements, whether due to fraud or error. We believe that the evidence we obtained is sufficient and appropriate to provide a reasonable basis for our opinion.

We are mandated by Section 401(d) of *The Fiscal Code* to audit the accounts of each county officer to determine whether all moneys collected on behalf of the Commonwealth have been correctly assessed, reported and promptly remitted. *Government Auditing Standards* issued by the Comptroller General of the United States include attestation engagements as a separate type of audit. An attestation engagement performed pursuant to *Government Auditing Standards* involves additional standards that exceed the standards provided by the American Institute of Certified Public Accountants. Accordingly, this attestation engagement complies with both *Government Auditing Standards* and Section 401(d) of *The Fiscal Code*.

### Independent Auditor's Report (Continued)

In our opinion, the Statements referred to above, for the license period identified on the contents page, are presented in accordance with the criteria set forth in Note 1, in all material respects.

In accordance with *Government Auditing Standards*, we are required to report all deficiencies that are considered to be significant deficiencies or material weaknesses in internal control; fraud and noncompliance with provisions of laws or regulations that have a material effect on the Statements; and any other instances that warrant the attention of those charged with governance; noncompliance with provisions of contracts or grant agreements, and abuse that has a material effect on the Statements. We are also required to obtain and report the views of responsible officials concerning the findings, conclusions, and recommendations, as well as any planned corrective actions. We performed our examination to express an opinion on whether the Statements are presented in accordance with the criteria described above and not for the purpose of expressing an opinion on internal control over reporting on the Statements or on compliance and other matters; accordingly, we express no such opinions.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the Statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose of expressing an opinion on whether the Statements are presented in accordance with the criteria described above and was not designed to identify all deficiencies in internal control over reporting on the Statement that might be material weaknesses or significant deficiencies. Given these limitations, during our engagement we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

As part of obtaining reasonable assurance about whether the Statements are free from material misstatement, we performed tests of the County Officer's compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of Statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our engagement, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Independent Auditor's Report (Continued)

The purpose of this report is to determine whether all moneys collected on behalf of the Commonwealth have been correctly assessed, reported and promptly remitted. This report is not suitable for any other purposes.

We appreciate the courtesy extended by the Treasurer, Greene County, to us during the course of our examination. If you have any questions, please feel free to contact Michael B. Kashishian, CPA, CGAP, CFE, Director, Bureau of County Audits, at 717-787-1363.

A handwritten signature in dark ink, appearing to read "Eugene A. DePasquale", with a long, sweeping horizontal line extending to the right.

September 27, 2018

Eugene A. DePasquale  
Auditor General

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TREASURER  
GREENE COUNTY  
HUNTING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JULY 1, 2013 TO JUNE 30, 2014

| <u>License Type</u>                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due Game<br/>Commission</u> |
|-------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Resident                                                                                              |                          |                                       |
| Adult                                                                                                 | 360                      | \$ 7,092.00                           |
| Junior                                                                                                | 13                       | 74.10                                 |
| Landowner                                                                                             | 10                       | 37.00                                 |
| Junior combination                                                                                    | 18                       | 156.60                                |
| Senior                                                                                                | 50                       | 635.00                                |
| Senior Lifetime Combo                                                                                 | 8                        | 805.60                                |
| Senior Lifetime Hunting                                                                               | 13                       | 659.10                                |
| Senior Lifetime Upgrade Combo                                                                         | 1                        | 50.70                                 |
| Military                                                                                              | 20                       | 34.00                                 |
| Spring Turkey                                                                                         | 6                        | 124.20                                |
| Mentored Youth                                                                                        | 28                       | 47.60                                 |
| Non-resident                                                                                          |                          |                                       |
| Adult                                                                                                 | 38                       | 3,826.60                              |
| Junior                                                                                                | 1                        | 40.70                                 |
| Junior combination                                                                                    | 1                        | 50.70                                 |
| Seven day                                                                                             | 5                        | 153.50                                |
| Spring Turkey                                                                                         | 3                        | 122.10                                |
| Archery - Resident and Non-resident                                                                   | 175                      | 2,877.50                              |
| Muzzleloaders - Resident and Non-resident                                                             | 92                       | 1,094.40                              |
| Antlerless deer                                                                                       |                          |                                       |
| Resident                                                                                              | 9,730                    | 55,461.00                             |
| Non-resident                                                                                          | 502                      | 12,901.40                             |
| Armed forces                                                                                          | 15                       | 85.50                                 |
| Disabled veterans                                                                                     | 25                       | 142.50                                |
| Elk - Antlered and Antlerless                                                                         | 4                        | 42.80                                 |
| Bobcat                                                                                                | 22                       | 125.40                                |
| Fisher                                                                                                | 2                        | 11.40                                 |
| Furtaker                                                                                              |                          |                                       |
| Adult resident                                                                                        | 33                       | 650.10                                |
| Senior resident                                                                                       | 2                        | 25.40                                 |
| Adult non-resident                                                                                    | 4                        | 322.80                                |
| Migratory - Resident and Non-resident                                                                 | 13                       | 44.10                                 |
| Bear - Resident and Non-resident                                                                      | 48                       | 753.60                                |
| Replacements                                                                                          | 41                       | 233.70                                |
| Totals (Note 2)                                                                                       | <u>11,283</u>            | <u>88,681.10</u>                      |
| Disbursements to Game Commission (Note 3)                                                             |                          | (88,494.90)                           |
| Credits taken for licenses issued for Disabled Veterans and<br>Senior Lifetime Hunt renewals          |                          | <u>(186.20)</u>                       |
| Balance due Game Commission (County)<br>per settled reports (Note 4)                                  |                          | -                                     |
| Examination adjustments                                                                               |                          | <u>-</u>                              |
| Adjusted balance due Game Commission (County)<br>for the license period July 1, 2013 to June 30, 2014 |                          | <u>\$ -</u>                           |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
HUNTING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JULY 1, 2014 TO JUNE 30, 2015

| <u>License Type</u>                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due Game<br/>Commission</u> |
|-------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Resident                                                                                              |                          |                                       |
| Adult                                                                                                 | 292                      | \$ 5,752.40                           |
| Junior                                                                                                | 11                       | 62.70                                 |
| Landowner                                                                                             | 9                        | 33.30                                 |
| Junior combination                                                                                    | 11                       | 95.70                                 |
| Senior                                                                                                | 40                       | 508.00                                |
| Senior Lifetime Combo                                                                                 | 14                       | 1,409.80                              |
| Senior Lifetime Hunting                                                                               | 11                       | 557.70                                |
| Senior Lifetime Upgrade Combo                                                                         | 1                        | 50.70                                 |
| Military                                                                                              | 18                       | 30.60                                 |
| Spring Turkey                                                                                         | 7                        | 144.90                                |
| Mentored Adult                                                                                        | 2                        | 39.40                                 |
| Mentored Youth                                                                                        | 19                       | 32.30                                 |
| Non-resident                                                                                          |                          |                                       |
| Adult                                                                                                 | 36                       | 3,625.20                              |
| Junior                                                                                                | 2                        | 81.40                                 |
| Junior combination                                                                                    | 1                        | 50.70                                 |
| Seven day                                                                                             | 1                        | 30.70                                 |
| Spring Turkey                                                                                         | 1                        | 40.70                                 |
| Archery - Resident and Non-resident                                                                   | 138                      | 2,236.60                              |
| Muzzleloaders - Resident and Non-resident                                                             | 71                       | 799.70                                |
| Antlerless deer                                                                                       |                          |                                       |
| Resident                                                                                              | 9,042                    | 51,539.40                             |
| Non-resident                                                                                          | 427                      | 10,973.90                             |
| Armed forces                                                                                          | 15                       | 85.50                                 |
| Disabled veterans                                                                                     | 21                       | 119.70                                |
| Elk - Antlered and Antlerless                                                                         | 5                        | 53.50                                 |
| Bobcat                                                                                                | 18                       | 102.60                                |
| Fisher                                                                                                | 1                        | 5.70                                  |
| Furtaker                                                                                              |                          |                                       |
| Adult resident                                                                                        | 20                       | 394.00                                |
| Adult non-resident                                                                                    | 5                        | 403.50                                |
| Migratory - Resident and Non-resident                                                                 | 13                       | 41.10                                 |
| Bear - Resident and Non-resident                                                                      | 33                       | 538.10                                |
| Replacements                                                                                          | 42                       | 239.40                                |
| Totals (Note 2)                                                                                       | <u>10,327</u>            | <u>80,078.90</u>                      |
| Disbursements to Game Commission (Note 3)                                                             |                          | (79,860.90)                           |
| Credits taken for licenses issued for Disabled Veterans and<br>Senior Lifetime Hunt renewals          |                          | <u>(218.00)</u>                       |
| Balance due Game Commission (County)<br>per settled reports (Note 4)                                  |                          | -                                     |
| Examination adjustments                                                                               |                          | <u>-</u>                              |
| Adjusted balance due Game Commission (County)<br>for the license period July 1, 2014 to June 30, 2015 |                          | <u>\$ -</u>                           |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
HUNTING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JULY 1, 2015 TO JUNE 30, 2016

| <u>License Type</u>                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due Game<br/>Commission</u> |
|-------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Resident                                                                                              |                          |                                       |
| Adult                                                                                                 | 277                      | \$ 5,457.10                           |
| Junior                                                                                                | 12                       | 68.40                                 |
| Landowner                                                                                             | 6                        | 22.20                                 |
| Junior combination                                                                                    | 10                       | 87.00                                 |
| Senior                                                                                                | 31                       | 393.70                                |
| Senior Lifetime Combo                                                                                 | 8                        | 805.60                                |
| Senior Lifetime Hunting                                                                               | 10                       | 507.00                                |
| Resident Reduced DV Hunting                                                                           | 1                        | 1.70                                  |
| Military                                                                                              | 18                       | 30.60                                 |
| Spring Turkey                                                                                         | 11                       | 227.70                                |
| Mentored Youth                                                                                        | 17                       | 28.90                                 |
| Non-resident                                                                                          |                          |                                       |
| Adult                                                                                                 | 30                       | 3,021.00                              |
| Seven day                                                                                             | 4                        | 122.80                                |
| Spring Turkey                                                                                         | 1                        | 40.70                                 |
| Archery - Resident and Non-resident                                                                   | 140                      | 2,298.00                              |
| Muzzleloaders - Resident and Non-resident                                                             | 60                       | 712.00                                |
| Antlerless deer                                                                                       |                          |                                       |
| Resident                                                                                              | 8,539                    | 48,672.30                             |
| Non-resident                                                                                          | 406                      | 10,434.20                             |
| Armed forces                                                                                          | 17                       | 96.90                                 |
| Disabled veterans                                                                                     | 23                       | 131.10                                |
| Elk - Antlered and Antlerless                                                                         | 4                        | 42.80                                 |
| Bobcat                                                                                                | 17                       | 96.90                                 |
| Fisher                                                                                                | 3                        | 17.10                                 |
| River Otter                                                                                           | 2                        | 11.40                                 |
| Federal Duck Stamp                                                                                    | 1                        | 27.20                                 |
| Furtaker                                                                                              |                          |                                       |
| Adult resident                                                                                        | 16                       | 315.20                                |
| Adult non-resident                                                                                    | 1                        | 80.70                                 |
| Migratory - Resident and Non-resident                                                                 | 17                       | 57.90                                 |
| Bear - Resident and Non-resident                                                                      | 30                       | 471.00                                |
| Replacements                                                                                          | 45                       | 256.50                                |
| Totals (Note 2)                                                                                       | <u>9,757</u>             | <u>74,535.60</u>                      |
| Disbursements to Game Commission (Note 3)                                                             |                          | (74,334.00)                           |
| Credits taken for licenses issued for Disabled Veterans and<br>Senior Lifetime Hunt renewals          |                          | <u>(201.60)</u>                       |
| Balance due Game Commission (County)<br>per settled reports (Note 4)                                  |                          | -                                     |
| Examination adjustments                                                                               |                          | <u>-</u>                              |
| Adjusted balance due Game Commission (County)<br>for the license period July 1, 2015 to June 30, 2016 |                          | <u>\$ -</u>                           |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.



TREASURER  
GREENE COUNTY  
HUNTING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JULY 1, 2016 TO JUNE 30, 2017

| <u>License Type</u>                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due Game<br/>Commission</u> |
|-------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Resident                                                                                              |                          |                                       |
| Adult                                                                                                 | 192                      | \$ 3,820.80                           |
| Junior                                                                                                | 13                       | 76.70                                 |
| Landowner                                                                                             | 6                        | 23.40                                 |
| Junior combination                                                                                    | 8                        | 71.20                                 |
| Senior                                                                                                | 30                       | 387.00                                |
| Senior Lifetime Combo                                                                                 | 4                        | 403.60                                |
| Senior Lifetime Hunting                                                                               | 4                        | 203.60                                |
| Senior Lifetime Upgrade Combo                                                                         | 1                        | 50.90                                 |
| Resident Reduced DV Hunting                                                                           | 1                        | 1.90                                  |
| Military                                                                                              | 14                       | 26.60                                 |
| Spring Turkey                                                                                         | 7                        | 146.30                                |
| Mentored Youth                                                                                        | 11                       | 20.90                                 |
| Non-resident                                                                                          |                          |                                       |
| Adult                                                                                                 | 27                       | 2,724.30                              |
| Seven day                                                                                             | 2                        | 61.80                                 |
| Archery - Resident and Non-resident                                                                   | 98                       | 1,668.20                              |
| Muzzleloaders - Resident and Non-resident                                                             | 41                       | 496.90                                |
| Antlerless deer                                                                                       |                          |                                       |
| Resident                                                                                              | 8,360                    | 49,324.00                             |
| Resident landowners                                                                                   | 1                        | 5.90                                  |
| Non-resident                                                                                          | 395                      | 10,230.50                             |
| Armed forces                                                                                          | 15                       | 88.50                                 |
| Disabled veterans                                                                                     | 19                       | 112.10                                |
| Elk - Antlered and Antlerless                                                                         | 7                        | 76.30                                 |
| Bobcat                                                                                                | 15                       | 88.50                                 |
| Fisher                                                                                                | 2                        | 11.80                                 |
| Federal Duck Stamp                                                                                    | 3                        | 82.20                                 |
| Furtaker                                                                                              |                          |                                       |
| Adult resident                                                                                        | 14                       | 278.60                                |
| Senior resident                                                                                       | 1                        | 12.90                                 |
| Adult non-resident                                                                                    | 3                        | 242.70                                |
| Migratory - Resident and Non-resident                                                                 | 13                       | 43.70                                 |
| Bear - Resident and Non-resident                                                                      | 32                       | 508.80                                |
| Replacements                                                                                          | 21                       | 123.90                                |
| Totals (Note 2)                                                                                       | <u>9,360</u>             | <u>71,414.50</u>                      |
| Disbursements to Game Commission (Note 3)                                                             |                          | (71,229.20)                           |
| Credits taken for licenses issued for Disabled Veterans and<br>Senior Lifetime Hunt renewals          |                          | <u>(185.30)</u>                       |
| Balance due Game Commission (County)<br>per settled reports (Note 4)                                  |                          | -                                     |
| Examination adjustments                                                                               |                          | <u>-</u>                              |
| Adjusted balance due Game Commission (County)<br>for the license period July 1, 2016 to June 30, 2017 |                          | <u>\$ -</u>                           |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
FISHING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2014

| <u>License Type</u>                                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Fish and Boat<br/>Commission</u> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| Resident                                                                                                              | 88                       | \$ 1,909.60                                        |
| 3 Year Resident                                                                                                       | 1                        | 63.70                                              |
| 5 Year Resident                                                                                                       | 1                        | 105.70                                             |
| Replacements                                                                                                          | 1                        | 5.70                                               |
| Senior resident                                                                                                       | 11                       | 117.70                                             |
| National Guard/Armed Forces                                                                                           | 7                        | 11.90                                              |
| Non-resident                                                                                                          | 5                        | 258.50                                             |
| Tourist                                                                                                               |                          |                                                    |
| Three day                                                                                                             | 1                        | 25.70                                              |
| Senior lifetime                                                                                                       | 21                       | 1,064.70                                           |
| Lifetime Upgrade Card                                                                                                 | 1                        | 10.70                                              |
| Replacements                                                                                                          | 2                        | 5.70                                               |
| Lake Erie Stamp                                                                                                       | 4                        | 34.80                                              |
| Lake Erie And Trout/Salmon Combo Stamp                                                                                | 27                       | 396.90                                             |
| 5 Year Lake Erie and Trout/Salmon                                                                                     | 1                        | 70.70                                              |
| Trout/Salmon Stamp                                                                                                    | 51                       | 443.70                                             |
| 3 Year Trout/Salmon                                                                                                   | 1                        | 24.70                                              |
|                                                                                                                       | <hr/>                    | <hr/>                                              |
| Totals (Note 2)                                                                                                       | 223                      | 4,550.40                                           |
|                                                                                                                       | <hr/>                    |                                                    |
| Disbursements to Fish and Boat Commission (Note 3)                                                                    |                          | <hr/> (4,550.40)                                   |
| Balance due Fish and Boat Commission (County)<br>per settled reports (Note 4)                                         |                          | -                                                  |
| Examination adjustments                                                                                               |                          | <hr/> -                                            |
| Adjusted balance due Fish and Boat Commission (County)<br>for the license period January 1, 2014 to December 31, 2014 |                          | <hr/> \$ - <hr/>                                   |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
FISHING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2015 TO DECEMBER 31, 2015

| <u>License Type</u>                                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Fish and Boat<br/>Commission</u> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| Resident                                                                                                              | 96                       | \$ 1,987.20                                        |
| 3 Year Resident                                                                                                       | 1                        | 63.70                                              |
| Replacements                                                                                                          | 2                        | 11.40                                              |
| Senior resident                                                                                                       | 12                       | 116.40                                             |
| National Guard/Armed Forces                                                                                           | 10                       | 17.00                                              |
| Non-resident                                                                                                          | 8                        | 405.60                                             |
| Senior lifetime                                                                                                       | 13                       | 659.10                                             |
| Lifetime Upgrade Card                                                                                                 | 6                        | 64.20                                              |
| Replacements                                                                                                          | 4                        | 22.80                                              |
| Lake Erie Stamp                                                                                                       | 5                        | 43.50                                              |
| Lake Erie And Trout/Salmon Combo Stamp                                                                                | 17                       | 249.90                                             |
| Trout/Salmon Stamp                                                                                                    | 62                       | 539.40                                             |
| 1 Year Trout/Salmon                                                                                                   | 7                        | 60.90                                              |
| 3 Year Trout/Salmon                                                                                                   | 1                        | 24.70                                              |
| Annual Fishing Button                                                                                                 | 3                        | 17.00                                              |
|                                                                                                                       | <hr/>                    | <hr/>                                              |
| Totals (Note 2)                                                                                                       | <u>247</u>               | 4,282.80                                           |
| Disbursements to Fish and Boat Commission (Note 3)                                                                    |                          | <u>(4,282.80)</u>                                  |
| Balance due Fish and Boat Commission (County)<br>per settled reports (Note 4)                                         |                          | -                                                  |
| Examination adjustments                                                                                               |                          | <u>-</u>                                           |
| Adjusted balance due Fish and Boat Commission (County)<br>for the license period January 1, 2015 to December 31, 2015 |                          | <u>\$ -</u>                                        |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
FISHING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2016 TO DECEMBER 31, 2016

| <u>License Type</u>                                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Fish and Boat<br/>Commission</u> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| Resident                                                                                                              | 86                       | \$ 1,867.00                                        |
| 5 Year Resident                                                                                                       | 2                        | 211.40                                             |
| Discount Resident                                                                                                     | 1                        | 11.40                                              |
| Voluntary Youth                                                                                                       | 2                        | 3.40                                               |
| Replacements                                                                                                          | 1                        | 5.90                                               |
| Senior resident                                                                                                       | 7                        | 74.90                                              |
| Discount Senior Resident                                                                                              | 1                        | 5.90                                               |
| National Guard/Armed Forces                                                                                           | 5                        | 8.70                                               |
| Reduced Disabled Veterans                                                                                             | 2                        | 3.40                                               |
| Non-resident                                                                                                          | 10                       | 517.00                                             |
| Senior lifetime                                                                                                       | 16                       | 811.80                                             |
| Lifetime Upgrade Card                                                                                                 | 2                        | 21.60                                              |
| Replacements                                                                                                          | 3                        | 17.10                                              |
| Donations for the Fish and Boat Commission                                                                            | 1                        | 5.00                                               |
| Lake Erie Stamp                                                                                                       | 9                        | 65.20                                              |
| Lake Erie And Trout/Salmon Combo Stamp                                                                                | 13                       | 191.10                                             |
| 5 Year Lake Erie and Trout/Salmon                                                                                     | 2                        | 141.40                                             |
| Trout/Salmon Stamp                                                                                                    | 57                       | 497.10                                             |
| 1 Year Trout/Salmon                                                                                                   | 4                        | 35.00                                              |
| 3 Year Trout/Salmon                                                                                                   | 4                        | 98.80                                              |
| 5 Year Trout/Salmon                                                                                                   | 2                        | 81.40                                              |
| Boat Launch Permit                                                                                                    | 2                        | 19.90                                              |
| Annual Fishing Button                                                                                                 | 2                        | 8.00                                               |
| Totals (Note 2)                                                                                                       | <u>234</u>               | <u>4,702.40</u>                                    |
| Disbursements to Fish and Boat Commission (Note 3)                                                                    |                          | <u>(4,702.40)</u>                                  |
| Balance due Fish and Boat Commission (County)<br>per settled reports (Note 4)                                         |                          | -                                                  |
| Examination adjustments                                                                                               |                          | <u>-</u>                                           |
| Adjusted balance due Fish and Boat Commission (County)<br>for the license period January 1, 2016 to December 31, 2016 |                          | <u>\$ -</u>                                        |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
FISHING LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2017 TO DECEMBER 31, 2017

| <u>License Type</u>                                                                                                   | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Fish and Boat<br/>Commission</u> |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| Resident                                                                                                              | 63                       | \$ 1,379.70                                        |
| 3 Year Resident                                                                                                       | 1                        | 63.90                                              |
| Senior resident                                                                                                       | 9                        | 98.10                                              |
| National Guard/Armed Forces                                                                                           | 8                        | 15.20                                              |
| Non-resident                                                                                                          | 10                       | 519.00                                             |
| Senior lifetime                                                                                                       | 17                       | 865.30                                             |
| Replacements                                                                                                          | 4                        | 23.60                                              |
| Lake Erie Stamp                                                                                                       | 3                        | 23.80                                              |
| Lake Erie And Trout/Salmon Combo Stamp                                                                                | 10                       | 149.00                                             |
| Trout/Salmon Stamp                                                                                                    | 62                       | 551.80                                             |
| 1 Year Trout/Salmon                                                                                                   | 12                       | 106.80                                             |
| 3 Year Trout/Salmon                                                                                                   | 4                        | 99.60                                              |
| 10 Year Trout/Salmon                                                                                                  | 2                        | 161.80                                             |
| Boat Launch Permit                                                                                                    | 4                        | 39.80                                              |
| Annual Fishing Button                                                                                                 | 1                        | 4.00                                               |
|                                                                                                                       | <hr/>                    | <hr/>                                              |
| Totals (Note 2)                                                                                                       | 210                      | 4,101.40                                           |
|                                                                                                                       | <hr/>                    |                                                    |
| Disbursements to Fish and Boat Commission (Note 3)                                                                    |                          | (4,101.40)                                         |
|                                                                                                                       |                          | <hr/>                                              |
| Balance due Fish and Boat Commission (County)<br>per settled reports (Note 4)                                         |                          | -                                                  |
| Examination adjustments                                                                                               |                          | -                                                  |
|                                                                                                                       |                          | <hr/>                                              |
| Adjusted balance due Fish and Boat Commission (County)<br>for the license period January 1, 2017 to December 31, 2017 |                          | \$ -                                               |
|                                                                                                                       |                          | <hr/>                                              |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
DOG LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2014

| <u>License Type</u>                                                                                                       | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Department of<br/>Agriculture</u> |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| Individual                                                                                                                | 3,916                    | \$ 22,747.00                                        |
| Senior citizen                                                                                                            | 1,505                    | 5,711.00                                            |
| Lifetime                                                                                                                  | <u>202</u>               | <u>5,990.00</u>                                     |
| Totals (Note 2)                                                                                                           | <u><u>5,623</u></u>      | 34,448.00                                           |
| Disbursements to Department of Agriculture (Note 3)                                                                       |                          | <u>(34,448.00)</u>                                  |
| Balance due Department of Agriculture (County)<br>per settled reports (Note 4)                                            |                          | -                                                   |
| Examination adjustments                                                                                                   |                          | <u>-</u>                                            |
| Adjusted balance due Department of<br>Agriculture (County) for the license period<br>January 1, 2014 to December 31, 2014 |                          | <u><u>\$ -</u></u>                                  |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
DOG LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2015 TO DECEMBER 31, 2015

| <u>License Type</u>                                                                                                       | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Department of<br/>Agriculture</u> |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| Individual                                                                                                                | 4,569                    | \$ 26,519.00                                        |
| Senior citizen                                                                                                            | 1,841                    | 6,994.00                                            |
| Lifetime                                                                                                                  | <u>215</u>               | <u>6,590.00</u>                                     |
| Totals (Note 2)                                                                                                           | <u><u>6,625</u></u>      | 40,103.00                                           |
| Disbursements to Department of Agriculture (Note 3)                                                                       |                          | <u>(40,103.00)</u>                                  |
| Balance due Department of Agriculture (County)<br>per settled reports (Note 4)                                            |                          | -                                                   |
| Examination adjustments                                                                                                   |                          | <u>-</u>                                            |
| Adjusted balance due Department of<br>Agriculture (County) for the license period<br>January 1, 2015 to December 31, 2015 |                          | <u><u>\$ -</u></u>                                  |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
DOG LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2016 TO DECEMBER 31, 2016

| <u>License Type</u>                                                                                                       | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Department of<br/>Agriculture</u> |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| Individual                                                                                                                | 5,615                    | \$ 32,762.00                                        |
| Senior citizen                                                                                                            | 2,068                    | 7,826.00                                            |
| Lifetime                                                                                                                  | <u>159</u>               | <u>4,940.00</u>                                     |
| Totals (Note 2)                                                                                                           | <u><u>7,842</u></u>      | 45,528.00                                           |
| Disbursements to Department of Agriculture (Note 3)                                                                       |                          | <u>(45,528.00)</u>                                  |
| Balance due Department of Agriculture (County)<br>per settled reports (Note 4)                                            |                          | -                                                   |
| Examination adjustments                                                                                                   |                          | <u>-</u>                                            |
| Adjusted balance due Department of<br>Agriculture (County) for the license period<br>January 1, 2016 to December 31, 2016 |                          | <u><u>\$ -</u></u>                                  |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.



TREASURER  
GREENE COUNTY  
DOG LICENSE SALES  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
FOR THE LICENSE PERIOD JANUARY 1, 2017 TO DECEMBER 31, 2017

| <u>License Type</u>                                                                                                       | <u>Licenses<br/>Sold</u> | <u>Amount Due<br/>Department of<br/>Agriculture</u> |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|
| Individual                                                                                                                | 4,910                    | \$ 28,648.00                                        |
| Senior citizen                                                                                                            | 1,934                    | 7,326.00                                            |
| Lifetime                                                                                                                  | <u>148</u>               | <u>4,780.00</u>                                     |
| Totals (Note 2)                                                                                                           | <u><u>6,992</u></u>      | 40,754.00                                           |
| Disbursements to Department of Agriculture (Note 3)                                                                       |                          | <u>(40,754.00)</u>                                  |
| Balance due Department of Agriculture (County)<br>per settled reports (Note 4)                                            |                          | -                                                   |
| Examination adjustments                                                                                                   |                          | <u>-</u>                                            |
| Adjusted balance due Department of<br>Agriculture (County) for the license period<br>January 1, 2017 to December 31, 2017 |                          | <u><u>\$ -</u></u>                                  |

Notes to the Statements of Receipts and Disbursements are an integral part of this report.

TREASURER  
GREENE COUNTY  
NOTES TO THE STATEMENTS OF RECEIPTS AND DISBURSEMENTS  
FOR THE HUNTING LICENSE PERIOD JULY 1, 2013 TO JUNE 30, 2017 AND FOR  
THE FISHING AND DOG LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2017

1. Criteria

The Statements of Receipts and Disbursements provide a summary of receipts and disbursements by category. The categories and the costs of licenses are based on Pennsylvania laws and regulations.

The Statements were prepared in accordance with reporting requirements prescribed by the licensing agencies. Under this method, only the Commonwealth portion of cash receipts and disbursements are presented, revenues are recognized when received, and expenditures are recognized when paid.

The following schedule identifies the licensing agencies and the respective reporting period:

| <u>License Type</u> | <u>Licensing Agency</u>   | <u>License Period</u>    |
|---------------------|---------------------------|--------------------------|
| Hunting             | Game Commission           | July 1 to June 30        |
| Fishing             | Fish and Boat Commission  | January 1 to December 31 |
| Dog                 | Department of Agriculture | January 1 to December 31 |

With all of the license types listed above, there are licenses that are sold the month prior to the official license period beginning date. For our reporting purposes, these sales are included in the official first month of the license period.

2. Receipts

Receipts consist of monies collected on behalf of the licensing agency.

3. Disbursements

The proceeds from the sale of hunting licenses, sold electronically, for license years 2013 through 2016, were remitted weekly through an electronic funds transfer program.

The proceeds from the sale of fishing licenses, sold electronically, for license years 2014 through 2017 were remitted weekly through an electronic funds transfer program.

The proceeds from the sale of dog licenses for the license years 2014 through 2017 were remitted by check to the appropriate licensing agency with the monthly reports of sales.

TREASURER  
GREENE COUNTY  
NOTES TO THE STATEMENTS OF RECEIPTS AND DISBURSEMENTS  
FOR THE HUNTING LICENSE PERIOD JULY 1, 2013 TO JUNE 30, 2017 AND FOR  
THE FISHING AND DOG LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2017

4. Balance Due Licensing Agency (County) Per Settled Reports

This balance reflects the summary of monthly sales reports as settled by the appropriate licensing agency.

5. County Officer Serving During Examination Period

Cory Grandel served as Treasurer during the hunting license period July 1, 2013 to June 30, 2017 and during the fishing and dog license period January 1, 2014 to December 31, 2017.

TREASURER  
GREENE COUNTY  
SUMMARY OF PRIOR EXAMINATION RECOMMENDATIONS  
FOR THE HUNTING LICENSE PERIOD JULY 1, 2013 TO JUNE 30, 2017 AND FOR  
THE FISHING AND DOG LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2017

Summary Of Prior Examination Recommendations

During our prior examination, we recommended that the office:

- Attempt to identify all existing liabilities associated with the office bank account and take appropriate action. Furthermore, we recommend that the office should ensure that reconciled cash equals unpaid obligations monthly.

During our current examination, we noted that the office complied with our recommendations.

TREASURER  
GREENE COUNTY  
REPORT DISTRIBUTION  
FOR THE HUNTING LICENSE PERIOD JULY 1, 2013 TO JUNE 30, 2017 AND FOR  
THE FISHING AND DOG LICENSE PERIOD JANUARY 1, 2014 TO DECEMBER 31, 2017

This report was initially distributed to:

**The Honorable Russell C. Redding**  
Secretary  
Department of Agriculture

**Ms. Tracee Gotwalt**  
Director  
Division of Budget and Finance  
Administrative Services

**Mr. John Arway**  
Executive Director  
Fish and Boat Commission

**Mr. Bryan Burhans**  
Executive Director  
Pennsylvania Game Commission

**The Honorable Cory Grandel**  
Treasurer

**The Honorable Carol Gooden**  
Acting Controller

**The Honorable Blair Zimmerman**  
Chairperson of the Board of Commissioners

**Ms. Linda Hansen**  
Administrative Officer 1  
Bureau of Dog Law  
Department of Agriculture

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